Original Article

Perceptions and practices of smokeless tobacco use in the form of mishri among rural women above 10 years of age in Pune, Maharashtra, India

Abstract

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Background: Tobacco use in different forms has become a growing public health problem. It contributes to increased non communicable disease burden. Females tend to use smokeless tobacco in various forms. Material and methods: It was a cross sectional study conducted in the field practice area of Rural Health Training Centre of Dr. D Y Patil Medical College, Pimpri, Pune. Pretested, semistructured proforma was used to collect the information regarding the age of initiation and reasons for its use and other parameters of mishri use after taking informed consent from women > 10 years of age . At the end of the study all the subjects were given active education in group setting. Results: Total 256 rural women were studied. 59.8% were <45 yrs, majority were Hindu, married and housewives. 50.4% belonged to joint families, 46.1% from nuclear families. Majority (55%) were from socioeconomic class II and III. 38% initiated its use from 11 to 20 yrs, 49% left it on teeth for a duration of less than 5 minutes, 38% of them used the amount as 1 tsf per day while another 37% used the amount as 1-2 tsf of mishri per day. 45.3% gave reasons for initiation of mishri as to clean teeth. Reasons for continuing use were noted as experienced a kick, gave energy, relieved tension, etc. Positive correlation was observed between quantity of mishri used at a single time and age as well as with duration of use (r = 0.258, P < 0.001 and r = 0.335, P < 0.001 respectively). Conclusion: There is a need to make the rural women aware about hazardous effects of use of mishri through health education sessions to wean them out of this addiction.

Key words: Mishri, risk factors for noncommunicable diseases, tobacco

INTRODUCTION

Tobacco use is the single most preventable cause of death and disease among adults.^[1] Worldwide, almost six million people die each year due to tobacco related diseases including exposure to second hand smoke.^[1] Tobacco use in different forms has become a growing public health problem.^[2] It is a major risk factor for noncommunicable diseases like oral cancers, lung cancer circulatory diseases and stroke....^[2] Though primarily a habit and addiction in men, it is estimated that nearly 250 million women in the world use tobacco daily.^[3]

Smokeless tobacco is also very common in India. These are tobacco or tobacco-containing products which are chewed or sucked as a quid, or applied to gums, or inhaled. Some forms of smokeless tobacco like Gutkha are very popular in children and teenagers and their proportion is on rise.^[4] Smokeless tobacco in the form of mishri, gudakhu and toothpastes are popular because of the myth among population that tobacco in the product is a germicidal chemical and helps in cleaning teeth.

Mishri is prepared by roasting tobacco leaves. Its principal constituent is an alkaloid nicotine in 1-7%. The roasted tobacco leaves are powered and it is known by various names like "Mishri," "Masherior," "Misheri." It is mainly a homemade preparation, but is also available in the market under different names. Mishri users often become addicted and start applying it as pastime. Due to rigid customs of society, smoking in women is uncommon. But, use of smokeless tobacco like Jarda, Khaini, Mishri is on increase

specially among females in SEAR.^[4-6] Mishri use has become common in women in urban slums and rural area. As its use involve, direct application of tobacco to the gums, it increases the risk of cancer of the gums^[7] along with other health hazards of use of tobacco about which women using it may not be aware.^[7]

Therefore, we conducted a study in Alandi which is a field practice area of Rural Health Training Centre (RHTC) of Dr D Y Patil Medical College, Pimpri, Pune catering to population of around 40,000 with an objective to assess perception and practices about mishri use in rural women.

MATERIALS AND METHODS

A cross-sectional descriptive study was conducted in the field practice area of RHTC of Dr D Y Patil Medical College, Pimpri, Pune over the period of 3 months during June 2013 to August 2013. Ethical clearance was obtained from the Institutional Ethics Committee of Dr D Y Patil Medical College, Hospital and research Centre before initiating the study.

All the women aged 10 years and above, using mishri, available at home on the day of survey were included in the study after informed consent. If the age of study subject was 10-18 years, informed consent was taken from parents or guardian.

As we did not find any proportion of rural mishri using women who had some perception about its adverse effects, in the literature or from previous studies in the same area, we conducted a pilot study among 22 mishri users in study area. Of them 5 had some perception about its adverse effect but they said it was OK for them.

So, sample size was calculated using PRIMER software (McGraw Hill, version 5.0.0.0) assuming 25% of study population had some perception about adverse health effects of mishri. Taking allowable error as 5% and power of the study 80%, sample size came out to be 249. Considering 5% refusals, we decided to enroll 265 females using mishri.

A home to home survey was carried out following a method of systematic random sampling. Starting from randomly selected first house every 6th house was selected and asked for a women 10 years and above who is currently using mishri. If a female/females available using mishri in a household at the time of survey, she was/they were interviewed by trained interviewer. If study subject was not available at home at the time of interview, it was not visited again and next household was asked for. If any study subject denied to carry out interview, she was excluded from the study.

A pretested questionnaire was used to collect the data, which was previously validated in a pilot study. It was designed to get information regarding age of initiation of mishri use, its reasons, frequency, quantity, duration and type of mishri used, factors triggering its use and continuation along with sociodemographic information of the women respondent. To calculate per capita income, total members in family and total income of family per month was asked as per questionnaire.

These women were also asked whether they are aware about the harmful effects of its use, especially if they continued its use during pregnancy.

A team of 10 internees was trained by principal investigator of the study to interview the study subjects. If, a household did not have a female using mishri, subsequent 6th house was selected and enquired till we got desired sample size.

At the end of the study, all the subjects were given health education in group setting with an interactive session if required referral was done to experts for advice on its cessation.

The data collected was entered into Microsoft Excel and was imported in the data editor using SPSS 15.0 designed by IBM, USA for further analysis. Frequencies were established for important sociodemographic characteristics. Appropriate tests of significance were used to assess any association between sociodemographic characteristics and parameters of mishri use. Two-tailed pearson's coefficient test was used to assess any co-relation between various parameters of mishri use like age at which use was started, duration and quantity of its use, monthly expenditure and co-relates like age, education, per capita income, total family members as shown in Table 1.

Parameter of mishri use	Correlate	Correlation coefficient	Р
Age at which mishri use was started	Per capita income	0.175	0.006
	Total number of family members	0.184	0.004
	Money spent on purchase per month	-0.162	0.011
Duration of use at a single time	Age	0.168	0.007
	Per capita income	-0.180	0.005
	Age at which mishri use was started	0.130	0.037
	Quantity used at single time	0.335	<0.0001
Quantity used at single time	Age	0.258	<0.0001
	Education	-0.161	0.011
	Total family income	-0.202	0.01
	Duration of use at a single time	0.335	<0.0001
Money spent on purchase per month	Age at which mishri use was started	-0.162	0.011
	Age in years	-0.221	< 0.0001

RESULTS

Totally 265 study subjects were enrolled, out of them three refused for totally, and six refused in the midst of the interview. Hence, we included total 256 rural women in the study.

Sociodemographic characteristics

Mean age of the study subjects was 43.63 years (+14.258, 15-83). Majority, 85.1% (186/254) belonged to 25-64 years age group. Of 256, 91.8% (235/256) females were married, 50.4% (129/256) belonged to joint family, 46.1% (118/256) belonged to nuclear family and mean number of family members was 4.89 (+1.909). 35.2% (90/256) were illiterate, 25.8% (66/256) had either highschool certificate or educated above that. Housewives were 80.9% (207/256) and very few, 1.6% (4/256) were employed in a skilled occupation [Table 2]. Mean per capita income was INR 2816.11 (+2531.83, 200-15,500). Total family income ranged from INR 1000 to INR 54,000/month. Median was INR 9000.

Mishri consumption

Females in the present study spent mean 92.75 (+89.374, 5-900) rupees per month to purchase mishri. Majority, 65.6% (168/256) used readymade form. Use of readymade form was significantly lower among Buddhist than Hindus and Muslims, observed that they preferred roasted form (10/30 vs. 158/226; P < 0.001) while housewives were significantly more to use readymade form than employed females (69.9% vs. 48%; P = 0.003). Proportion of females

of study subjects Characteristics	Use mishri <i>n</i> (%)
Age	
≤45	153 (59.8)
>45	103
Religion	220
	30
	6
Occupation	207
	35
	10
	4
Marital status	235
	7
	5
	2
Type of family	129
	118
	9
Socioeconomic class*	27
	60
	82
	73
	14

*According to modified Prasad's classification for the year 2013 when data collection was done

who used home-made roasted was significantly more to use it for >5 min at a time than females who used readymade forms (P = 0.036). Few of them, 3.5% (9/256) used other form of tobacco with mishri.

Majority (69.5%) had a habit of massaging gums while applying mishri on teeth. It was not associated with education, occupation, marital status type of family or religion.

Duration and quantity of mishri consumption

When enquired about the age at which women started using mishri, it was found that 38% initiated its use from 11 to 20 years, but around 31% started the use of mishri even below 10 years of age [Figure 1].

About, 30.5% (78/256) started to use mishri since the age <10 years while 8.2% (31/256) used it for from the age of >31 years.

Years of consumption of mishri were positively correlated with total family income, number of family members, per capita income, duration of use at a time in minutes, money spent for purchase per month [Table 1]. Thus, as years of mishri use increased, duration of mishri use at a time increased. And, as same was observed for per capita income.

About 49% study subjects left mishri on teeth for a duration of <5 min (and others kept it leisurely up to 5 min and some even more than that (40%) [Figure 2].

Duration of use was positively correlated with years of using mishri, age and frequency/quantity of using it per day while negatively correlated with total family income, per capita income.

About 38% of them used the amount as 1 tea spoon full per day while another 37% used the amount as 1-2 tsf of mishri per day [Figure 3]. Quantity of mishri used at a time had positive correlation with age and duration of use at a time, while negative correlation with education and total family income.

Reasons for initiation and continuation

In Table 3, the reasons for initiation of mishri were found to be cleaning of teeth in 45% (116/256), 13.% (34/256) used it as other

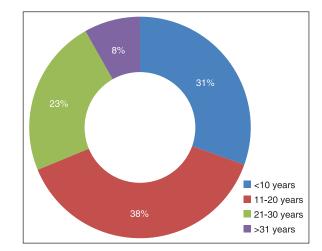


Figure 1: Age at which study subjects started to use Mishri

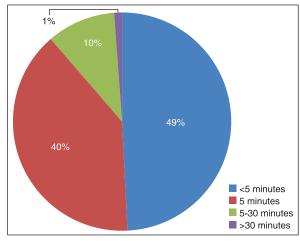


Figure 2: Duration of use of Mishri

family members used it, 15% used it as friends were using it. Few, 13% used it to relieve toothache.

In Table 4 nearly about 17% (43/256) felt that its use gave them energy and experienced a kick, 12.89% (33/256) felt that it relieved their tension, while another 20% (50/256) were using it as time pass activity.

45% (116/256) females admitted that they need to be continued to use mishri due to habit or addiction. Multiple reasons for the continuation were noted in 8% (21/256) females like to get energy and to relieve tension etc [Table 4].

Knowledge about harmful effects of mishri

Their knowledge about the harmful effects of this tobacco product was asked which revealed that 43.7% (112/256) were not aware that it was harmful to use mishri, while 3% (8/256) knew that it is harmful, but did not know any exact effects, which may be causing harm to them. Those who were aware of the harmful effects felt that its use can be responsible for oral cancer (38.6%), acidity (13.28%), hypertension (2.34%) and peptic ulcer (1.56%) [Table 5].

Correlation between various parameters of mishri use

When the correlation between the important variables was tested it revealed that age at which mishri use was started was positively correlated with per capita income, money spent on purchase per month and total family members [Table 1]. Similarly, quantity used at a single time was positively co-related with age thus it increased as age increased and negatively co-related with education. Furthermore, as quantity of mishri used at a single time increased, duration of use also increased (r = 0.335, P < 0.001) [Table 1].

DISCUSSION

Tobacco use in various forms has reached alarming proportions in various communities. Unadulterated tobacco contains >2500 identified constituents, they include habit forming nicotine alkaloids, alkanes, terpines, poly phenols, phyto sterols. It also contains at least 30 metallic compounds, a large number of alcohols, aldehydes,

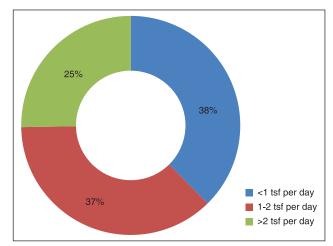


Figure 3: Quantity of misri used per day

Table 3: Reasons for initiation to use mishri			
Reasons	Number (%)		
Cleaning of teeth	116 (45.3)		
Family members used it	34		
Friends used it	38		
Neighbors used it	23		
To relieve toothache	34		
Other reasons	31		

*92.97% (238/256) gave single reason, 7.03 (18/256) gave multiple reasons

Table 4: Reasons to continue use of mishri				
Reasons	Frequency	Percentage		
To get energy	43	16.80		
To get kick	14	5.47		
To relieve tension	33	12.89		
Realized it as habit	14	5.47		
For time pass	50	19.53		
Other	7	2.73		

*91.80% (235/256) gave single reason, 8.20% (21/256) gave multiple reasons

Table 5: Awareness about harmful effects of tobacco product consumption

Awareness	Number (%)
No any awareness	112 (43.7)
Knew that its harmful, but couldn't tell exact effects	8 (3.13)
Knew some harmful effects as	
Hypertension	6
IHD	2
Peptic ulcer	4
Acidity	34
Oral ulcers/cancer	99
Low birth weight babies	2

*50% (128/256) knew single harmful effect, 7.42% (19/256) knew multiple side effects. IHD = Ischemic heart disease

ketones, heterocyclic compounds.^[8] An analysis of mishri showed 99-2.4% nicotine and 14-32% ash in varying proportions in homemade or commercial preparations. It being pyrolysed tobacco powder is known to contain potent carcinogens like poly aromatic hydrocarbons.^[9]

In a hospital based study, proportions of mishri use among women visiting antenatal clinic was 47%, of which 62% were using it for >10 years.^[10]

In central and southern part of India, proportion of women using mishri, as teeth cleaning powder prepared by roasting tobacco leaves is quite high, in Mumbai up to 56% of women chew tobacco in pan.^[11,12]

Various studies have estimated the prevalence of the use of mishri from 17% to 45%.^[13-17]

The high proportion of mishri use in women could be attributed to the social sanction given to mishri use as a teeth cleaning powder. The women start using mishri at quite early age like 11-20 years as in our study. The habit seems to be passed from one generation to the next as a tradition, as other workers also have noticed its use even in children, and the peak at which smokeless tobacco consumption is observed is either around 30-40 years or after 50 years.^[18,19]

The amount used in majority is almost one tea spoon full every time (fig), which is applied on teeth and gums for a period of about 5 min (fig), followed by gum massaging resulting in more amount of nicotine getting absorbed by the body.^[12,13]

This practice is common among women in a particular neighborhood due to peer pressure for its use. In our study [Table 3] also women started using mishri due to either family tradition of its use as teeth cleaning powder (45.3%) or friends using it (14.8%) some have used it to relieve toothache (13.2%) The Native Americans used tobacco to clean teeth and relieve toothache, reported in a study where smokeless tobacco is observed to be a re-emerging menace.^[20]

The addictive effect in the form of physical and emotional dependence of nicotine is known which makes the women continue its use after initiation, as they reported that they feel energetic or get relief from stress if used regularly. Some researchers have reported its association with menstrual phases, and observed that intake of nicotine is more in luteal phase than in follicular phase as there is greater desire to relieve negative effect and cue-craving was more pronounced [Table 4].^[21-23]

The hazards of smokeless form of tobacco are well documented like oral cancer, hypertension, cardio-vascular diseases.^[20,24,25] Massive campaigns are required to decrease the incidence of tobacco related cancers and other diseases.^[26]

In our study also while 43% were not aware about any harmful effects of smokeless tobacco, and 38% of women were aware that oral cancer can be the hazard of using mishri [Table 5].

Smoking, as well as use of smokeless tobacco during pregnancy, is harmful to the fetus along with mother.^[27-29] It has been reported that intrauterine growth retardation occurs due to the adverse effect of nicotine resulting in preterm deliveries and stillbirths,

an important determinant of low birth weight during pregnancy is smoking 26-30.^[30-32] In our study, only 2% women knew its use during pregnancy can be responsible for low birth weight babies.

There is a need to make the rural women aware about hazardous effects of use of mishri through health education sessions to wean them out of this addiction, which is passed from one generation to the next as a tradition at an early age.^[26] The intervention in the schools, mahila-mandals and neighborhood in the form of awareness campaigns, and making available the other safe teeth cleaning powders will go a long way in reducing this menace.

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